Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 1 of 9

| F | ill in this information to ide | entify the case: | | | | | |
|-----|--|-----------------------|--------------|-------------------|---|--------------|------------|
| | nited States Bankruptcy Court for t | he: | | | | | |
| _ | | Ob and a | . 44 | | ☐ Check if t | his is an | |
| C | ase number (if known): | Chapte | er <u>11</u> | | amended | filing | |
| Of | ficial Form 201 | | | | | | |
| Vc | oluntary Petition for No | on-Individuals F | iling for | Bankrupt | tcy | | 12/15 |
| the | nore space is needed, attach a se case number (if known). For mo ividuals, is available. | | | | | | nd |
| 1. | Debtor's name | AMERICAN PARKI | NG SYSTE | M INC. | | | |
| 2. | All other names debtor used in the last 8 years | | | | | | |
| | Include any assumed names, trade names and <i>doing</i> <i>business as</i> names | | | | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 6 6 - 0 | 4 2 | 15 | 0 0 | | |
| 4. | Debtor's address | Principal place of bu | siness | | Mailing address, if di | ferent from | principal |
| | | 603 CALLE DEL PA | ARQUE | | PO BOX 192239 | | |
| | | Number Street | | | Number Street | | |
| | | | | | P.O. Box | | |
| | | SANTURCE | PR | 00909 | SAN JUAN | PR | 00902-2239 |
| | | City | State | ZIP Code | City | State | ZIP Code |
| | | | | | Location of principal from principal place of | | fferent |
| | | County | | | nom principal place (| n business | |
| | | | | | Number Street | | |
| | | | | | | | |
| | | | | | City | State | ZIP Code |
| 5. | Debtor's website (URL) | | | | | | |
| 6. | Type of debtor | Corporation (incli | - | l Liability Compa | any (LLC) and Limited Liabilit | / Partnershi | p (LLP)) |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 2 of 9

| Debtor AMERICAN PARKING SYSTEM INC. | | | IINC. | Case number (if known) | | | | | |
|-------------------------------------|--|---------------------------------------|--|--|---|---|--|--|--|
| 7. | Describe debtor's business | A. | Check one: | | | | | | |
| | | | Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Railroad (as defined in 11 U.S.C. § 101(44)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) Clearing Bank (as defined in 11 U.S.C. § 781(3)) | | | | | | |
| | | В. | Check all that a | appl | y: | | | | |
| | | | Tax-exempt entity (as described in 26 U.S.C. § 501) Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3) | | | | | | |
| | | | Investment a | nvestment advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) | | | | | |
| | | C. | • | | nerican Industry Classification S aics.com/search/ | ysten | n) 4-digit code that | t best describes debtor. | |
| 8. | Under which chapter of the Bankruptcy Code is the debtor filing? | Che | eck one: | | | | | | |
| | | ☐ Chapter 7 ☐ Chapter 9 ☑ Chapter 11. | | | Debtor's aggregate nonconting insiders or affiliates) are less to 4/01/16 and every 3 years after the debtor is a small business | han \$ or that or debto otor, a oflow s | 2,490,925 (amour). or as defined in 1 ttach the most rec statement, and fed | of subject to adjustment on 1 U.S.C. § 101(51D). If the ent balance sheet, leral income tax return or if | |
| | | | | | 11 U.S.C. § 1116(1)(B). A plan is being filed with this petition. | | | | |
| | | | | | Acceptances of the plan were creditors, in accordance with 1 | | | m one or more classes of | |
| | | | | | The debtor is required to file posecurities and Exchange Comexchange Act of 1934. File the Individuals Filing for Bankrupte form. | ımissi e Atta | on according to § schment to Volunta | 13 or 15(d) of the Securities ary Petition for Non- | |
| | | | | | The debtor is a shell company Rule 12b-2. | as de | efined in the Secu | rities Exchange Act of 1934 | |
| | | | Chapter 12 | | | | | | |
| 9. | Were prior bankruptcy cases filed by or against | | No | | | | | | |
| | the debtor within the last 8 years? | | Yes. District | | | . Whe | en MM / DD / YYYY | Case number | |
| | If more than 2 cases, attach a | | District | | | Whe | en MM / DD / YYYY | Case number | |
| | separate list. | | District | | | . Whe | en MM / DD / YYYY | | |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 3 of 9

| Debto | or AMERICAN PARKING SYS | STE | M INC. | | | Case number (if kn | own) | | |
|--------|--|-------------------------|---|--|--|--|--|---|----------------------|
| | Are any bankruptcy cases pending or being filed by a | $\overline{\mathbf{V}}$ | No | | | | | | |
| i | business partner or an | | Yes. Debtor | | | | Relationship | | |
| | affiliate of the debtor? | | | District | | | When | MM / DD | ()000/ |
| | List all cases. If more than 1, attach a separate list. | | | Case number, if known | | | | MM / DD / | YYYY |
| | | | | Debtor | | | Relationship | | |
| | | | | District | | | When | | |
| | | | | Case number, if known | | | | MM / DD / | YYYY |
| | Why is the case filed in | Che | eck all th | at apply: | | | | | |
| • | and district. | V | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | |
| | | | A bank district | cruptcy case concerning d | ebtor's affil | iate, general partne | r, or partnersh | nip is pen | ding in this |
| l 1 | Does the debtor own or have possession of any real property or personal property that needs immediate attention? | | | safety. What is the hazard? It needs to be physica It includes perishable attention (for example related assets or other | ed immedic o pose a the ly secured goods or as livestock, options). | reat of imminent and or protected from the sets that could quice | (Check all didentifiable diden | that apply hazard to te or lose duce, or s | v.) public health or |
| | | | | | City | | Sta | ate | ZIP Code |
| | | | ls | the property insured? | | | | | |
| | | | |] No] Yes. Insurance agen | су | | | | |
| | | | _ | Contact name | , | | | | |
| | | | | Phone | | | | | |
| | | | | | | | | | |
| | Statistical and adr | nins | trative | information | | | | | |
| | Debtor's estimation of available funds | Che ☑ | | will be available for distrib ny administrative expense | | | ailable for dis | tribution t | o unsecured |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 4 of 9

| Debtor AMERICAN PARKING SYSTEM INC. Case number (if known) | | | | | | | |
|--|--|----|--|-------|--|--------|--|
| 14. | Estimated number of creditors | | 1-49 50-99 100-199 200-999 | | 1,000-5,000 5,001-10,000 10,001-25,000 | | 25,001-50,000 50,001-100,000 More than 100,000 |
| 15. | Estimated assets | | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion |
| 16. | Estimated liabilities | | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion |
| Pa | art X: Request for Relief, | De | claration, and Signatu | res | | | |
| WAI | RNING Bankruptcy fraud is a seri \$500,000 or imprisonmen | | rime. Making a false statem up to 20 years, or both. 18 U | | | | e can result in fines up to |
| 17. | Declaration and signature of authorized representative of debtor | 1 | his petition. have been authorized to file | this | petition on behalf of the deb | tor. | United States Code, specified in e belief that the information is |
| | | | clare under penalty of perjury Executed on <u>04/08/2016</u> MM / DD / YYYY | | the foregoing is true and co | rrect. | |
| | | 2 | X /s/ MIGUEL CABRAL \ | /ER/ | AS MIGU | EL CA | BRAL VERAS |
| | | | Signature of authorized re | prese | entative of debtor Printed | name | |
| | | | Γitle PRESIDENT | | | | |
| 18. | Signature of attorney | X | Is/ ALEXIS FUENTES-H Signature of Attorney for De ALEXIS FUENTES-HER | ebtor | | Date | e <u>04/08/2016</u> MM / DD / YYYY |
| | | | Printed name | | | | |
| | | | | | | | |
| | | | Number Street | | | | |
| | | | City — | | PR | | ZIP Code |
| | | | • | | Empell of the con- | ov@f | uentee leur eere |
| | | | Contact phon⊾ <u>,</u> | | | | uentes-law.com |
| | | | 217201 Bar number | | PR Sta | | _ |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 5 of 9

| Fill in this info | ormation to identify the case: |
|---------------------------|---|
| Debtor name | AMERICAN PARKING SYSTEM INC. |
| nited States Bar | nkruptcy Court for the: DISTRICT OF PUERTO RICO |
| Case number (if known) | |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claims resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| a | ame of creditor and omplete mailing Idress, including zip ode | Name, telephone number, and email address of creditor contact | Nature of the claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|---|---|---|--|--|--|---|--------------------|--|
| | | contracts) | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim | |
| 1 | CONDADO II LLC FIRST BANK BUILDING ERD FLOOR SANTURCE PR 00909 | | SECURED CREDITOR | | \$6,750,000.00 | \$0.00 | \$6,750,000.00 | |
| 2 | TREASURY DEPARTMENT OF PUERTO RICO PO BOX 9022501 SAN JUAN PR 00902- 2501 | | Taxes | Disputed | | | \$6,427,795.30 | |
| 3 | PR DEPARTMENT OF LABOR PO BOX 195540 SAN JUAN PR 00918- 5540 | | Taxes | Disputed | | | \$3,036,512.00 | |
| 4 | INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA PA 19101-7346 | | Taxes | Disputed | | | \$2,732,895.78 | |
| 5 | MUNICIPALITY OF SAN JUAN FINANCE DEPARTMENT PO BOX 71332 SAN JUAN PR 00936- 8432 | | MUNICIPAL LICENSE TAX | Disputed | | | \$766,357.55 | |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 6 of 9

Debtor AMERICAN PARKING SYSTEM INC. Case number (if known)

| ad | ame of creditor and emplete mailing Idress, including zip ode | plete mailing number, and email (for example, trade debts, bank loans, | | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|----|---|--|--------------------------------------|--|--|---|-----------------|--|
| | | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim | |
| 6 | STATE INSURANCE FUND PO BOX 365028 SAN JUAN PR 00936- 5028 | | WORKMAN COMPENSATION INSURANCE | | | | \$426,859.00 | |
| 7 | PELLOT-GONZALEZ 268 PONCE DE LEON AVE. HATO REY PR 00918 | | PROFESSIONAL SERVICES | | | | \$350,389.06 | |
| 8 | LCDO. OSVALDO GONZALEZ CALLE 2 #32 PASEO ALTO SAN JUAN PR 00926- 5917 | | PROFESSIONAL SERVICES | | | | \$150,000.00 | |
| 9 | MUNICIPALITY OF SAN JUAN FINANCE DEPARTMENT PO BOX 71332 SAN JUAN PR 00936- 8432 | | LEASE | | | | \$145,200.00 | |
| 10 | METRO SANTURCE INC. PO BOX 11137 SAN JUAN PR 00910- 2237 | | TRADE DEBT | | | | \$126,398.00 | |
| 11 | PUERTO RICO POWER AUTHORITY (AEE) PO BOX 363508 SAN JUAN PR 00936 | | ELECTRIC POWER UTILITY | | | | \$125,631.75 | |
| 12 | AGA ACCOUNTING 478 E ALTAMONTE DR. 108-724 ALTAMONTE SPRINGS FL 32701 | | ACCOUNTING SERVICES | | | | \$60,000.00 | |
| 13 | FRANK A. DALMAU EDIFICIO UNICA SUITE 200 1258 CALLE ALDEA SAN JUAN PR 00907 | | TRADE DEBT | | | | \$51,396.77 | |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 7 of 9

Debtor AMERICAN PARKING SYSTEM INC. Case number (if known)

| co ad | ame of creditor and emplete mailing Idress, including zip Ide | Name, telephone number, and email address of creditor contact | Nature of the claim (for example, trade debts, bank loans, professional services, and government contracts) Indicate if claim is contingent, unliquidated, or disputed | | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|----------|---|---|---|--|--|---|--------------------|--|
| | | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim | |
| 14 | GONZALEZ CASTAÑER 268 MUÑOZ RIVERA AVE. WESTERNBANK PLAZA SUITE 1500 SAN JUAN PR 00918 | | LEGAL SERVICES | | | | \$47,149.92 | |
| 15 | VICENTE & CUEVAS LAW OFFICES PO BOX 11609 SAN JUAN PR 00910 | | PROFESSIONAL SERVICES | | | | \$40,493.00 | |
| 16 | NEW CENTURY FINANCE PO BOX 12011 SAN JUAN PR 00914 | | TRADE DEBT | | | | \$38,142.14 | |
| 17 | ESTHER VAN DERDYS CALLE 2 #32 PASEO ALTO AN JUAN PR 00926- 5917 | | LOAN | | | | \$35,500.00 | |
| 18 | GUZMAN TORRES AND CO. 400 AVE. AMERICO MIRANDA COSVI BLDG 3RD FLOOR | | TRADE DEBT | | | | \$28,715.00 | |
| 19 | ADMINISTRACION DE TERRENOS PO BOX 363767 SAN JUAN PR 00936- 3767 | | LANDLORD | | | | \$19,469.69 | |
| 20 | RAFAEL PUMAROL AVE. ESPAÑA #13 VILLA DUA SANTO DOMINGO ESTE SANTO DOMINGO RD | | TRADE DEBT | | | | \$17,833.00 | |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 8 of 9

UNITED STATES BANKRUPTCY COURT DISTRICT OF PUERTO RICO SAN JUAN DIVISION

IN RE: AMERICAN PARKING SYSTEM INC. CASE NO

CHAPTER 11

VERIFICATION OF CREDITOR MATRIX

| | The above named | I Debtor hereby | / verifies that t | he attached lis | t of creditors | is true and | I correct to the | e best of | his/her |
|------|-----------------|-----------------|-------------------|-----------------|----------------|-------------|------------------|-----------|---------|
| know | rledge. | | | | | | | | |

| Date | 4/8/2016 | J | /s/ MIGUEL CABRAL VERAS MIGUEL CABRAL VERAS PRESIDENT |
|------|----------|-----------|---|
| Date | | Signature | |

Case:16-02761-EAG11 Doc#:1 Filed:04/08/16 Entered:04/08/16 15:33:22 Desc: Main Document Page 9 of 9

UNITED STATES BANKRUPTCY COURT DISTRICT OF PUERTO RICO SAN JUAN DIVISION

| IN RE: AMERICAN PARKING SYSTEM Debtor | | \$ \$ \$ \$ | Case No. | | | | | |
|---|---|---------------|------------|---------------------------------------|--|--|--|--|
| | DECLARATION FOR ELECTRONIC FILING OF BANKRUPTCY PETITION, LISTS, STATEMENTS, AND SCHEDULES | | | | | | | |
| PART I: DECLARATION | OF PETITIONER: | | | | | | | |
| liability company seeking bankru the chapter of title 11, United Stainformation provided in the petiti DECLARE UNDER PENALTY Codisclosed in this document, is trufive (5) business days after the particular to file the signed original of a man individual whose codes. | As an individual debtor in this case, or as the individual authorized to act on behalf of the corporation, partnership, or limited liability company seeking bankruptcy relief in this case, I hereby request relief as, or on behalf of, the debtor in accordance with the chapter of title 11, United States Code, specified in the petition to be filed electronically in this case. I have read the information provided in the petition, lists, statements, and schedules to be filed electronically in this case and I HEREBY DECLARE UNDER PENALTY OF PERJURY that the information provided therein, as well as the social security information disclosed in this document, is true and correct. I understand that this Declaration is to be filed with the Bankruptcy Court within five (5) business days after the petition, lists, statements, and schedules have been filed electronically. I understand that a failure to file the signed original of this Declaration will result in the dismissal of my case. [Only include for Chapter 7 individual petitioners whose debts are primarily consumer debts] | | | | | | | |
| I may proceed under chap chapter, and choose to pro | | ited States C | ode, under | stand the relief available under each | | | | |
| [Only include if petitioner is a corporation, partnership or limited liability company] I hereby further declare under penalty of perjury that I have been authorized to file the petition, lists, statements, and schedules on behalf of the debtor in this case. | | | | | | | | |
| Date: <u>4/8/2016</u> | /s/ MIGUEL CABRAL VERAS MIGUEL CABRAL VERAS PRESIDENT Complete EIN: 66-0421500 | | _ | | | | | |
| PART II: DECLARATION OF ATTORNEY: | | | | | | | | |

I declare UNDER PENALTY OF PERJURY that: (1) I will give the debtor(s) a copy of all documents referenced by Part I herein which are filed with the United States Bankruptcy Court; and (2) I have informed the debtor(s), if an individual with primarily consumer debts, that he or she may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Date: 4/8/2016 /s/ ALEXIS FUENTES-HERNANDEZ
ALEXIS FUENTES-HERNANDEZ, Attorney for Debtor